

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-3865(U20433)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-3865 APPLICATION/CLAIM NO.: U20433 CERT. NO.:

OWNERSHIP*****

NAME: Arthur H. and Karla Harding
ADDR: 627 East 400 North
Lehi, Utah 84043
REMARKS: 0.28 ac supp/w 55-2603

NAME: Harding Rentals, LLC
ADDR: 627 East 400 North
Lehi UT 84043
REMARKS: 0.35 ac supp/w 55-2603

NAME: Wilson J. Heiselt
ADDR: 650 East State
Lehi UT 84043
REMARKS: 0.07 ac supp/w 55-2603

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/29/1942|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/28/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [*]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.033 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 545 ft E 277 ft from S4 cor, Sec 09, T 5S, R 1E, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 115 to ft. YEAR DRILLED: 1900 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 401110. Water Rights Appurtenant to the following use(s):
55-2603 (UGWC), 3865 (UGWC)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 Section columns (NW, NE, SW, SE for T, R, E, S). Includes a Totals row and a GROUP ACREAGE TOTAL row.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

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OTHER COMMENTS*****

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MAP NUMBER: Sec. 9,T5S,R1E,SLBM

*****E N D O F D A T A*****
